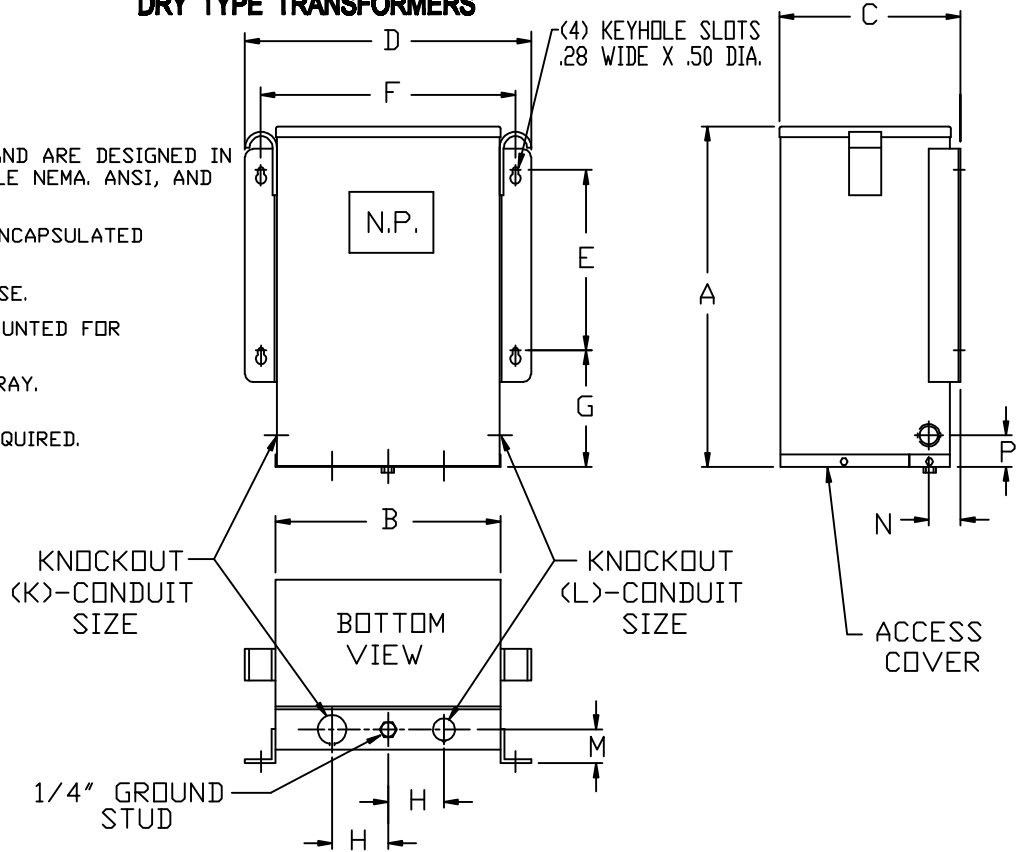


SIEMENS

DRY TYPE TRANSFORMERS

NOTES:

1. ALL UNITS ARE UL LISTED AND ARE DESIGNED IN ACCORDANCE WITH APPLICABLE NEMA, ANSI, AND IEEE STANDARDS.
2. THESE TRANSFORMERS ARE ENCAPSULATED CONSTRUCTION.
3. TRANSFORMERS ARE 135°C RISE.
4. TRANSFORMERS ARE WALL MOUNTED FOR INDOOR / OUTDOOR USE.
5. PAINT COLOR IS ANSI #61 GRAY.
6. MOUNTING HOLES LOCATIONS. 1/4" MOUNTING HARDWARE REQUIRED.



| KVA | DIMENSIONS IN INCHES | | | | | | | | | | | | | NET WT. LBS. ALUM. UNITS | NET WT. LBS. COPPER UNITS |
|-----|----------------------|-------|-------|-------|-------|-------|------|------|------|------|------|------|------|--------------------------|---------------------------|
| | A | B | C | D | E | F | G | H | K | L | M | N | P | | |
| 7.5 | 16.12 | 10.62 | 8.55 | 13.50 | 8.25 | 12.00 | 5.50 | 3.00 | 3/4" | 1/2" | 1.50 | 1.50 | 1.50 | 100 | 107 |
| 10 | 16.12 | 10.62 | 8.55 | 13.50 | 8.25 | 12.00 | 5.50 | 3.00 | 3/4" | 1/2" | 1.50 | 1.50 | 1.50 | 135 | 157 |
| 15 | 21.12 | 13.67 | 10.06 | 16.50 | 12.50 | 15.00 | 6.25 | 3.50 | 1" | 3/4" | 2.00 | 2.00 | 1.75 | 200 | 208 |
| 25 | 21.12 | 13.67 | 10.06 | 16.50 | 12.50 | 15.00 | 6.25 | 3.50 | 1" | 3/4" | 2.00 | 2.00 | 1.75 | 275 | 327 |

| KVA | DIMENSIONS IN CENTIMETERS | | | | | | | | | | | | | NET WT. LBS. ALUM. UNITS | NET WT. LBS. COPPER UNITS |
|-----|---------------------------|------|------|------|------|------|------|-----|-----|-----|------|------|------|--------------------------|---------------------------|
| | A | B | C | D | E | F | G | H | K | L | M | N | P | | |
| 7.5 | 40.9 | 27.0 | 21.7 | 34.3 | 21.0 | 34.5 | 14.0 | 7.6 | 1.9 | 1.3 | 3.81 | 3.81 | 3.81 | 100 | 107 |
| 10 | 40.9 | 27.0 | 21.7 | 34.3 | 21.0 | 34.5 | 14.0 | 7.6 | 1.9 | 1.3 | 3.81 | 3.81 | 3.81 | 135 | 157 |
| 15 | 53.6 | 34.7 | 25.6 | 41.9 | 31.8 | 38.1 | 15.9 | 8.9 | 2.5 | 1.9 | 5.08 | 5.08 | 4.45 | 200 | 208 |
| 25 | 53.6 | 34.7 | 25.6 | 41.9 | 31.8 | 38.1 | 15.9 | 8.9 | 2.5 | 1.9 | 5.08 | 5.08 | 4.45 | 275 | 327 |

| KVA | QTY. | CATALOG NO. | VOLTAGE | | TAPS | DRAWING |
|-----|------|-------------|---------|-----------|------|-----------------------------------|
| | | | PRIMARY | SECONDARY | | |
| | | | | | | <input type="checkbox"/> APPROVAL |
| | | | | | | <input type="checkbox"/> RECORD |
| | | | | | | <input type="checkbox"/> OTHER |

| | | |
|-------|-----------|---|
| CUST. | DWN. BY: | Siemens Industry, Inc. |
| | DATE: | |
| JOB | CHK. BY: | GENERAL PURPOSE TRANSFORMERS SINGLE-PHASE, 600 VOLTS CLASS, 60 HZ. |
| P.O. | DATE: | |
| TIE | APVD. BY: | DWG. NO. J-7 |
| S.O. | DATE: | |